

# LICENSING SUB COMMITTEE

Wednesday, 29 November 2017 at 2.00 p.m.

C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG

This meeting is open to the public to attend.

#### **Contact for further enquiries:**

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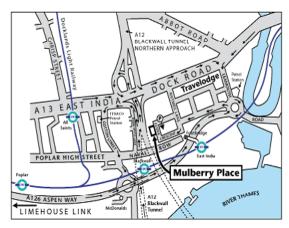
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#### **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

1. DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST (Pages 5 - 8)

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Monitoring Officer.

## 2. RULES OF PROCEDURE (Pages 9 - 18)

To note the rules of procedure which are attached for information.

## 3. MINUTES OF THE PREVIOUS MEETING(S) (Pages 19 - 40)

To confirm as a correct record the minutes of the Licensing Sub-Committee held on 19<sup>th</sup> September and 24<sup>th</sup> October 2017.

|      |  | PAGE<br>NUMBER(S) | WARD(S)<br>AFFECTED |
|------|--|-------------------|---------------------|
| 4.   | ITEMS FOR CONSIDERATION  |                   |                     |
| 4.1  | Application to Review the Premises Licence for the Angel and Crown, 170 Roman Road, London, E2 0RY | 41 - 126          | Bethnal<br>Green    |
| 4 .2 | Application for a Premises Licence for Mangal, 514<br>Commercial Road, London E1 0HY               | 127 - 194         | Shadwell            |

# 5. EXTENSION OF DECISION DEADLINE: LICENSING ACT 2003

The Sub Committee may be requested to extend the decision deadline for applications to be considered at forthcoming meetings due to the volume of applications requiring a hearing. Where necessary, details will be provided at the meeting.